

CHILD NUTRITION PROGRAM

3000 North Sherwood Forest Drive, Bldg. A Baton Rouge, Louisiana 70814 PHONE (225) 226-3793

EAST BATON ROUGE PARISH SCHOOL SYSTEM CHILD NUTRITION PROGRAM DIET PRESCRIPTION FOR MEALS AT SCHOOL

Student's Name	Age	Date of Bi	rth	
School_		Grade/Classro	om	
Parent's Name		_Telephone cell (_)	
Address(Street or P. O. Box)		_Telephone home ()	
(Street or P. O. Box)		Telephone work ()	
City	State	Zip C	ode	
School Nurse	Office#:		Fax #	
School Nurse Does the student have a disability that requires a spe If yes, describe the major life activities affected by t (See back of form for further information.	ecial diet? the disability.	Yes	No	
If the student is not disabled, list the medical condition	ion that requi	res special nutrition	nal or feeding needs.	
Prescription (Check all that apply):			() I () I ()	<i>I</i> (1
() Diabetic - Up toCarbs. Per Meal			() Increased Calorie _	#kcal
() Food Allergy Severe: My child can not (check all that apply) Smell Touch			() Reduced Calorie	#kcal
() Hypoglycemic			() Texture Modificati	ion
				Ground Liquified
() PKU			Pureed	Liquified
() Other() Religious Reason:			() Tube Feeding Liquified Meal	Formula
Foods Omitted and Substitutions			1	
Please check the food groups to be omitted. Ident		foods to omit and l	ist foods to be substitu	ited. Attach additiona
information or instructions regarding the diet or fe	eding.			
Food Intolerance: digestive system response		Food Allergy; immune system response		
Eliminate intolerable food only		Eliminate products with food allergens		
() Bread and Cereal (Wheat) Products () Fruits and Vegetables		() Bread and Cereal (Wheat) Products () Fruit and Vegetables		
() Eggs-straight or boiled			Egg products	
() Milk (fluid form only)- cheese allowed		() Milk and Milk Products		
() Milk and Milk Products (cooked products allow	ved)		ish or shellfish)	
(,	() Soy	,	
() Other:		() Other:		
Specific Foods to Omit (<u>must be completed</u>)		Specific Foo	ds to Substitute (<u>must</u>	be completed)
I certify that the student named above needs special disability or chronic medical condition.	school meals	prepared as describ	oed above because of the	e student's
Office Address		Office Telephone #		
icensed Physician/Recognized Medical Authority Si	onature		Dat	ee

¹Signature of Licensed Physician required if the student is disabled.

Definition of Disability

Definitions

As used in this part, the term or phrase:

- (l) Student with disabilities means any person who has a physical or mental impairment which substantially limits one or more major life activities, has a record of such an impairment, or is regarded as having such an impairment.
- (j) *Physical or mental impairment* means (1) any physiological disorder or condition, cosmetic disfigurement, or anatomical loss affecting one or more of the following body systems:

Neurological; musculoskeletal; special sense organs; respiratory, including speech organs; cardiovascular; reproductive; digestive; genitourinary; hemic and lymphatic; skin; and endocrine; or (2) any mental or psychological disorder, such as mental retardation, organic brain syndrome, emotional or mental illness, and specific learning disabilities. The term *physical or mental impairment* includes but is not limited to, such diseases and conditions as orthopedic, visual, speech, and hearing impairments; cerebral palsy; epilepsy; muscular dystrophy; multiple sclerosis; cancer; heart disease; diabetes; mental retardation; emotional illness; and drug addiction and alcoholism.

(k) Major life activities mean functions such as caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning and working

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Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

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(1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov.

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